

ASIAN HEALTH SERVICES

REACH



Real-World Exposure and Advocacy in Community Health

Summer 2024 Internship Application

PERSONAL INFORMATION

FIRST NAME		LAST NAME	
ADDRESS			
PHONE #		EMAIL	
HIGH SCHOOL		CITY/STATE	GPA
COLLEGE		CITY/STATE	GPA
MAJOR/AREA OF STUDY		DATE OF GRADUATION (OR EXPECTED)	
GRADUATE SCHOOL (IF APPLICABLE)		CITY/STATE	
MAJOR/AREA OF STUDY		DATE OF GRADUATION (OR EXPECTED)	
PLACE OF BIRTH		YEARS IN U.S.	
LANGUAGE SKILLS (LIST ANY ASIAN LANGUAGES AND MODES IN WHICH YOU ARE FLUENT)			

FAMILY INFORMATION

FATHER'S NAME			
OCCUPATION			
HIGHEST LEVEL OF EDUCATION			
PLACE OF BIRTH		YEARS IN THE U.S.	
MOTHER'S NAME			
OCCUPATION			
HIGHEST LEVEL OF EDUCATION			
PLACE OF BIRTH		YEARS IN THE U.S.	

PERSONAL STATEMENT

- Please attach a one-page statement in which you describe why you want to be considered for REACH and how your past community experiences will make you an invaluable REACH intern.
- On a supplementary page, please describe your career goals and explain how REACH can help you develop the type of skills you will need to achieve those goals.

OTHER REQUIREMENTS

- Two letters of recommendation are required, one preferably from an academic source (ie. Former or current professor, teaching assistant, research director), and a second from a non-academic source (ie. Employer, civic leader, program director). Letters may be sent directly from your recommender.
- A curriculum vitae that includes employment history and community or research involvement.
- A recent college transcript sent directly from the Office of Admissions.
- A personal interview will be granted to selected individuals and required for acceptance. On-site interviews will be conducted. Telephone interviews may be arranged on an individual basis.

PLEASE SEND APPLICATION SUBMISSIONS TO:
JADE MACMILLAN AT [JMACMILLAN@AHSCHC.ORG](mailto:jmacmillan@ahschc.org)
SUBJECT: REACH 2024 APPLICATION- APPLICANT FULL NAME

OFFICIAL TRANSCRIPTS MUST BE MAILED TO:
ASIAN HEALTH SERVICES
REACH INTERNSHIP
ATTENTION - JADE MACMILLAN
101 8TH STREET, SUITE 100, OAKLAND, CA. 94607

**** ALL APPLICATIONS MUST BE EMAILED TO JADE MACMILLAN BY MARCH 8, 2024 11:59 PM PST**

**** INTERVIEWS WILL BE CONDUCTED FROM MARCH 25, 2024 - APRIL 5, 2024**

DISCLAIMER AND SIGNATURE

By signing below, I acknowledge that participation in the entirety of the program is expected and required of all REACH interns. In the event my application is selected, I will accept the offer only if I am able to participate in the full eight weeks of the program.

NAME
(PLEASE PRINT)

SIGNATURE

DATE