

ASIAN HEALTH SERVICES

REACH



## Real-World Exposure and Advocacy in Community Health

Summer 2020 Internship Application

### PERSONAL INFORMATION

FIRST NAME		LAST NAME	
ADDRESS			
PHONE #		EMAIL	
HIGH SCHOOL		CITY/STATE	GPA
COLLEGE		CITY/STATE	GPA
MAJOR/AREA OF STUDY		DATE OF GRADUATION (OR EXPECTED)	
GRADUATE SCHOOL (IF APPLICABLE)		CITY/STATE	
MAJOR/AREA OF STUDY		DATE OF GRADUATION (OR EXPECTED)	
PLACE OF BIRTH		YEARS IN U.S.	
LANGUAGE SKILLS (LIST ANY ASIAN LANGUAGES AND MODES IN WHICH YOU ARE FLUENT)			

### FAMILY INFORMATION

FATHER'S NAME			
OCCUPATION			
HIGHEST LEVEL OF EDUCATION			
PLACE OF BIRTH		YEARS IN THE U.S.	
MOTHER'S NAME			
OCCUPATION			
HIGHEST LEVEL OF EDUCATION			
PLACE OF BIRTH		YEARS IN THE U.S.	

## PERSONAL STATEMENT

- Please attach a one-page statement in which you describe why you want to be considered for REACH and how your past community experiences will make you an invaluable REACH intern.
- On a supplementary page, please describe your career goals and explain how REACH can help you develop the type of skills you will need to achieve those goals.

## OTHER REQUIREMENTS

- Two letters of recommendation are required, one preferably from an academic source (ie. Former or current professor, teaching assistant, research director), and a second from a non-academic source (ie. Employer, civic leader, program director). Letters may be sent directly from your recommender.
- A curriculum vitae that includes employment history and community or research involvement.
- A recent college transcript sent directly from the Office of Admissions.
- A personal interview will be granted to selected individuals and required for acceptance. On-site interviews will be conducted. Telephone interviews may be arranged on an individual basis.

**PLEASE SEND INQUIRIES TO GRACE FUNG AT [KWANG@AHSCHC.ORG](mailto:KWANG@AHSCHC.ORG)**

**APPLICATIONS MUST BE MAILED TO:**  
ASIAN HEALTH SERVICES  
REACH INTERNSHIP  
ATTENTION – KATIE WANG  
101 8<sup>TH</sup> STREET, SUITE 100, OAKLAND, CA. 94607

**\*\* ALL APPLICATIONS MUST BE POSTMARKED BY 03/09/2020**  
**\*\* INTERVIEWS WILL BE CONDUCTED FROM 03/30-04/10/2020**

## DISCLAIMER AND SIGNATURE

By signing below, I acknowledge that participation in the entirety of the program is expected and required of all REACH interns. In the event my application is selected, I will accept the offer only if I am able to participate in the full eight weeks of the program.

NAME  
(PLEASE PRINT)

SIGNATURE

DATE