# ASIAN HEALTH SERVICES





# **Real-World Exposure and Advocacy in Community Health**

**Summer 2018 Internship Application** 

PERSONAL INFORMATION									
FIRST NAME			LAST NAME	T NAME					
ADDRESS									
PHONE #				EMAIL					
HIGH SCHOOL				CITY/STATE				GPA	
COLLEGE				CITY/STATE			GPA		
MAJOR/AREA OF STUDY		·			DATE OF GRADUATION (OR EXPECTED)				
GRADUATE SCHOOL (IF APPLICABLE)				CITY/STATE					
MAJOR/AREA OF STUDY					DATE OF GRADUATION (OR EXPECTED)				
PLACE OF BIRTH					YEARS IN U.S.				
LANGUAGE SKILLS (LIST ANY ASIAN LANGUAGES AND MODES IN WHICH YOU ARE FLUENT)									
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FAMILY INFORMATION						
FATHER'S NAME						
OCCUPATION						
HIGHEST LEVEL OF EDUCATION						
PLACE OF BIRTH			YEARS IN THE U.S.			
MOTHER'S NAME						
OCCUPATION						
HIGHEST LEVEL OF EDUCATION						
PLACE OF BIRTH			YEARS IN THE U.S.			

## PERSONAL STATEMENT

- Please attach a one-page statement in which you describe why you want to be considered for REACH and how your past community experiences will make you an invaluable REACH intern.
- On a supplementary page, please describe your career goals and explain how REACH can help you develop the type of skills you will need to achieve those goals.

### **OTHER REQUIREMENTS**

- Two letters of recommendation are required, one preferably from an academic source (ie. Former or current professor, teaching assistant, research director), and a second from a non-academic source (ie. Employer, civic leader, program director). Letters may be sent directly from your recommender.
- A curriculum vitae that includes employment history and community or research involvement.
- A recent college transcript sent directly from the Office of Admissions.
- A personal interview will be granted to selected individuals and required for acceptance. On-site interviews will be conducted. Telephone interviews may be arranged on an individual basis.

PLEASE SEND INQUIRIES TO GRACE FUNG AT GFUNG@AHSCHC.ORG

#### **APPLICATIONS MUST BE MAILED TO:**

ASIAN HEALTH SERVICES
REACH INTERNSHIP
ATTENTION - GRACE FUNG
101 8TH STREET, SUITE 100, OAKLAND, CA. 94607

- \*\* ALL APPLICATIONS MUST BE POSTMARKED BY 03/05/2018
- \*\* INTERVIEWS WILL BE CONDUCTED FROM 3/19/2018 TO 4/13/2018

DISCLAIMER AND SIGNATURE						
By signing below, I acknowledge that participation in the entirety of the program is expected and required of all REACH interns. In the event my application is selected, I will accept the offer only if I am able to participate in the full eight weeks of the program.						
NAME (PLEASE PRINT)						
SIGNATURE	DATE					