ASIAN HEALTH SERVICES





Real-World Exposure and Advocacy in Community Health

Summer 2017 Internship Application

| PERSONAL INFORMATION | | | | | | | | | |
|--|--|---|-------|------------|----------------------------------|--|-----|-----|--|
| FIRST NAME | | | | LAST NAME | | | | | |
| ADDRESS | | | | | | | | | |
| PHONE # | | | EMAIL | | | | | | |
| HIGH SCHOOL | | | | CITY/STATE | | | | GPA | |
| COLLEGE | | | | CITY/STATE | | | GPA | | |
| MAJOR/AREA OF STUDY | | | | | DATE OF GR (OR EXPECTED) | | | | |
| GRADUATE SCHOOL (IF APPLICABLE) | | | | CITY/STATE | | | | | |
| MAJOR/AREA OF STUDY | | | | | DATE OF GRADUATION (OR EXPECTED) | | | | |
| PLACE OF BIRTH | | | | | YEARS IN U.S. | | | | |
| LANGUAGE SKILLS (LIST ANY ASIAN LANGUAGES AND MODES IN WHICH YOU ARE FLUENT) | | | | | | | | | |
| | | , | | | | | | | |

| FAMILY INFORMATION | | | | | | |
|----------------------------|--|--|-------------------|--|--|--|
| FATHER'S NAME | | | | | | |
| OCCUPATION | | | | | | |
| HIGHEST LEVEL OF EDUCATION | | | | | | |
| PLACE OF BIRTH | | | YEARS IN THE U.S. | | | |
| MOTHER'S NAME | | | | | | |
| OCCUPATION | | | | | | |
| HIGHEST LEVEL OF EDUCATION | | | | | | |
| PLACE OF BIRTH | | | YEARS IN THE U.S. | | | |

PERSONAL STATEMENT

- Please attach a one-page statement in which you describe why you want to be considered for REACH and how your past community experiences will make you an invaluable REACH intern.
- On a supplementary page, please describe your career goals and explain how REACH can help you develop the type of skills you will need to achieve those goals.

OTHER REQUIREMENTS

- Two letters of recommendation are required, one preferably from an academic source (ie. Former or current professor, teaching assistant, research director), and a second from a non-academic source (ie. Employer, civic leader, program director). Letters may be sent directly from your recommender.
- A curriculum vitae that includes employment history and community or research involvement.
- A recent college transcript sent directly from the Office of Admissions.
- A personal interview will be granted to selected individuals and required for acceptance. On-site interviews will be conducted. Telephone interviews may be arranged on an individual basis.

PLEASE SEND INQUIRIES TO GRACE FUNG AT GFUNG@AHSCHC.ORG

APPLICATIONS MAY BE MAILED TO:

ASIAN HEALTH SERVICES REACH INTERNSHIP ATTENTION - GRACE FUNG 818 WEBSTER STREET OAKLAND, CA. 94607

- ** ALL APPLICATIONS MUST BE POSTMARKED BY 03/13/2017
- ** INTERVIEWS WILL BE CONDUCTED FROM 3/27/2017 TO 4/7/2017

| DISCLAIMER AND SIGNATURE | | | | | | |
|--------------------------|--|--|--|--|--|--|
| | owledge that participation in the entirety of the program is expected and required of all REACH interns. In the event ed, I will accept the offer only if I am able to participate in the full eight weeks of the program. | | | | | |
| NAME (PLEASE PRINT) | | | | | | |
| SIGNATURE | DATE | | | | | |